



BAND

**ENROLL
NOW!**

***Symphonic
Band***

***Int.
Percussion***

A2

***Wind
Symphony****

***Adv.
Percussion****

A3

***Marching
Band***

***After
School;
See Band
Calendar***

***Int. Jazz
Band***

B5

***Adv. Jazz
Band****

B6

***Color
Guard****

B5



Please scan the QR code to access more information about the band program including how to audition!
Questions? brianparker@alpinedistrict.org

***AUDITION REQUIRED**

www.lehibands.com